

Jim Hudson Automotive Group Big Bass Tournament

2021 BIG BASS TOURNAMENT OCTOBER 2NDLAKE MURRAY-DREHER ISLAND STATE PARK

(Location: parking lot past Park Store)

Pre-Registration Required

Fishing begins at 7:00 am; Ends at 3:00 pm Weigh-In. Scales open at 8:00 am. (Lake off limits at 6:00pm the day before tournament)

Enter by donating \$100 per participant to the SC Troopers Association Foundation. (Plus \$10 late fee if registering at the ramp.)

OPTIONAL BONUS!

Anglers may bring a Young Angler along with no additional fee. A Young Angler is a youth who has not reached their 15th birthday. (See rules for details.)

Weigh-in periods: 8-9 am; 9-11 am; 11-1 pm, 1-3 pm.

Payback: Guaranteed-\$9,500 in cash. (Seven places for each weigh-in period: \$600/\$400/\$300/\$250/\$200/\$150/\$100).

Young Anglers will compete for 3 places in each of the four periods. (\$125/\$75/\$50)

Overall Big Bass winner will receive the Adult Championship Trophy plus an additional \$500. (The top Young Angler will receive the Youth Championship Trophy and extra prizes from our Sponsors.)

Presented By





Registration Form

Pre-Registration: We strongly encourage you to pre-register in order to get your cell # on our text list for updates before and during the tournament. Enter/Donate by going to SC Troopers Association Foundation web site (sctroopers.org/foundation) and go to the About Box, click on the SCTAF link, there you can enter and read the official rules or by mailing in this form and your tax deductible \$100 check to SC Troopers Association Foundation, 4961 Broad River Rd., Columbia, SC 29212. Make payable to SCTA Foundation. Call 1-800-633-2236 for more information. Registration at the ramp on morning of event with a \$10 late fee from 5:30 -7am. (For tournament questions, call or text Phil Morris at 864-993-0346.)

Angier Name:	
Cell Phone (For update texts): _	
Hometown/State:	

Name & Age

By entering this event you are assuming your own liability and are confirming you have read and will follow the rules of the event



Young Angler: ____









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